

**Job Application Form**

Completed application should be returned to the school via the following email address:

[office@chaloner.rac.sch.uk](mailto:office@chaloner.rac.sch.uk)

**SECTION 1 - POST DETAILS**

Job Title: **School Administrator**

Closing Date: **By mid-day**

**Wednesday 21st October**

**Please write in capital letters in black ink or type, do not include a CV.**

**This application form has been designed to exclude information that might lead to discrimination. Please refer to the accompanying guidance notes when completing your application.**

**SECTION 2 - PERSONAL DETAILS**

|  |  |
| --- | --- |
| Title: | First forename: |
| Other forename: | Surname: |
| Former Surname: | Other names: |
| Address line 1: | Address line 2: |
| Town: | County: |
| Postcode: | Country: |
| Home Phone No.: | Resident at this address since (Date): |
| Mobile Number: | Work Number: |
| Email Address: | |

**Please note correspondence regarding your application may be sent to your e-mail and/or postal address.  Applicants who have not heard within 21 days of the closing date are thanked for their application and are asked to assume that it has been unsuccessful on this occasion.**

**SECTION 3 - PERSONAL DETAILS CONTINUED**

Are there any restrictions to your residence in the UK which might affect your right to take up employment in the UK? Yes  No

If Yes, please provide details:

If you are successful in your application would you require a work permit prior to taking up employment? Yes  No

If Yes, please specify dates:

Date: From (Month/YYYY)

Date: To (Month/YYYY)

Have you ever lived and/or worked outside of the UK? Yes  No

If Yes, please provide details:

Do you hold a Certificate of Good Conduct for your time spent abroad? Yes  No

If yes, please provide the date of issue. Date:

Insert your National Insurance Number:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
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**SECTION 4 – SOURCE OF APPLICATION**

Where did you see the vacancy advertised? Please specify:

**SECTION 5 – SECONDARY EDUCATION**

**Detail here any qualifications held (continue on a separate sheet if necessary).**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Qualification** | **Grade** | **Month and Year obtained (Mandatory)** |
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**SECTION 6 – FURTHER EDUCATION**

**Detail here any Further Education/Vocational/Professional Qualifications/Other Qualifications held or currently being studied (continue on a separate sheet if necessary).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **School, College or University** | **Subject** | **Qualification/Level** | **Grade** | **Year Obtained / Examination Date** |
|  |  |  |  |  |
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**SECTION 7 – COURSES**

**Please give details of recent significant in-service training courses etc. attended. (Continue on a separate sheet if necessary). *(Teaching Roles Only - Newly Qualified Teachers are invited to outline key elements of their course).***

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| --- | --- | --- |
| **Organising Body** | **Nature/Title of Course** | **Dates** |
|  |  |  |
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**SECTION 8 – MEMBERSHIP OF PROFESSIONAL BODIES**

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| --- | --- | --- | --- | --- |
| **Institute** | **Grade of Membership, Membership Number** | **Enrolment date** | **Examination date** | **Expiry date** |
|  |  |  |  |  |
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**SECTION 9 – REGISTERED COUNCILS**

Are you registered with the Institute for Learning? Yes  No

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| --- |
| **If you have answered Yes, please provide your Registration number** |

***Teaching Roles only:***

|  |  |  |  |
| --- | --- | --- | --- |
| Teacher Reference Number: |  | | |
| Current salary point: |  | | |
| Date QTS awarded: |  | | |
| Induction period completed? | Yes  No | Date of completion: |  |
| **If you have answered No, please select the appropriate option:** | Not yet started  Term 1 completed  Term 2 completed | | |

**SECTION 10 – EMPLOYMENT DETAILS**

Have you previously worked for or are currently working for Redcar and Cleveland County Council? *(An employee is defined as someone who is paid directly by R&C and does not include those working in a voluntary capacity or via an agency)*

Yes  No

|  |  |
| --- | --- |
| Manager’s name and job title: | Job Title: |
| Place of work: | Employment start date (Month/YYYY): |
| Employment end date (Month/YYYY)  (if applicable): | Reason for leaving (if applicable): |
| Number on roll (*teaching roles only):* | Age Range (*teaching roles only):* |
| Employee reference number: |  |
|  |  |

**SECTION 11 – PRESENT OR MOST RECENT EMPLOYMENT**

|  |  |
| --- | --- |
| Name of Employer: | |
| Local Education Authority: | |
| Address line 1: | Address line 2: |
| Town: | County: |
| Postcode: | Country: |
| Post held: | Grade: |
| Number on roll (*teaching roles only):* | Age Range (*teaching roles only):* |
| Date of appointment (Month/YYYY): | Salary: |
| Notice Required: Weeks/Months | Telephone number: |
| Leave date (if applicable- Month/YYYY): | Reason for leaving (if applicable): |
| Summary of current job role; duties and responsibilities | |

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| **SECTION 12 – PREVIOUS EMPLOYMENT** |

**List all your previous jobs (most recent first). Identify and account for any gaps in employment.**

|  |  |
| --- | --- |
| **Name of Employer:** | |
| Address line 1: | Address line 2: |
| Town: | County: |
| Postcode: | Country: |
| Post held: |  |
| Job Role Summary: | |
| Grade / Salary: | Date from (Month/YYYY): |
| Date to (Month/YYYY): | Reason for leaving (if applicable): |
| **Name of Employer** | |
| Address line 1: | Address line 2: |
| Town: | County: |
| Postcode: | Country: |
| Post held: |  |
| Job Role Summary: | |
| Grade / Salary: | Date from (Month/YYYY): |
| Date to (Month/YYYY): | Reason of leaving (if applicable): |
| **Name of Employer:** | |
| Address line 1: | Address line 2: |
| Town: | County: |
| Postcode: | Country: |
| Post held: |  |
| Job Role Summary: | |
| Grade / Salary: | Date from (Month/YYYY): |
| Date to (Month/YYYY): | Reason of leaving (if applicable): |
| **Name of Employer:** | |
| Address line 1: | Address line 2: |
| Town: | County: |
| Postcode: | Country: |
| Post held: |  |
| Job Role Summary: | |
| Grade / Salary: | Date from (Month/YYYY): |
| Date to (Month/YYYY): | Reason of leaving (if applicable): |
| **Please provide details for any gaps in your employment history when you have not been in education, training or employment.**  **Please list dates and the reason (i.e. travel, parental leave, etc.)** | |
| Gaps in employment (including dates (Month/YYYY)) | |

**SECTION 13 – REFERENCE OF PRESENT OR MOST RECENT EMPLOYMENT**

Please give the name and addresses of two referees (not relatives) one of whom should be your present employer (or last employer if not currently employed). If you are in, or have just completed, full time education, one referee should be from your College/University.

|  |  |
| --- | --- |
| Title: | First forename: |
| Other forename: | Surname: |
| Address line 1: | Address line 2: |
| Town: | County: |
| Postcode: | Country: |
| Telephone number: | Email address: |
| Occupation: |  |
| Relationship to you? | Because this role is subject to DBS referees will be contacted prior to an offer of employment being made. |

**Please note your referee should ideally be a previous line manager or someone in a position of authority.**

**SECTION 14 – REFERENCES**

|  |  |
| --- | --- |
| Title: | First forename: |
| Other forename: | Surname: |
| Address line 1: | Address line 2: |
| Town: | County: |
| Postcode: | Country: |
| Telephone number: | Email address: |
| Occupation: |  |
| Relationship to you? | Because this role is subject to DBS referees will be contacted prior to an offer of employment being made. |

**SECTION 15 – DECLARATIONS AND CONSENTS**

|  |  |
| --- | --- |
| Are there any reasonable adjustments that you would require to enable you to participate in the interview/assessment event if you were selected to attend? | |
| Are you related to any member or employee of the County Council? | Yes  No |
| If you answered ‘Yes’, please provide details | |
| Are you related to a member of the School Governing Body? | Yes  No |
| If ‘Yes’, please provide name(s) & relationship: |  |
| I understand that canvassing of any Governors, Members or Officers of Redcar and Cleveland in connection with this appointment will disqualify me. | Yes  No |

**Has any previous employer expressed concerns and/or taken any action, whether informal/ formal (including suspension from duty) on the following: (Include any investigations or actions taken by your professional body)**

|  |  |
| --- | --- |
| **Capability or work performance** | Yes  No |
| Please provide details: | |
| **Disciplinary** | Yes  No |
| Please provide details:  You are only required to declare live disciplinary sanctions unless they relate to safeguarding (see below) | |
| **Safeguarding** | Yes  No |
| Please include details of any allegations which have been made against you and how these have been categorised. Any disciplinary sanctions relating to safeguarding must also be declared, including those which have expired for disciplinary purposes. | |
| Are there any dates when you would not be available for interview in the near future? | Yes  No |
| Please provide details: | |
| Please state the date on which you could take up duty if appointed |  |
| Do you hold a current driving licence? | Yes  No |
| Driving licence number |  |
| Driving licence type | Paper  Photo |
| Date valid from (DD/MM/YY) |  |
| Issue Country |  |
| What type of licence is it? (eg full, provisional, HGV, PSV) |  |
| Do you have use of a car? | Yes  No |
| I declare that the information contained in this application form is correct and understand that the school/Council will request to see proof of qualifications at the time of interview. | Yes  No |
| I consent to the school recording and processing the information detailed in this application. Chaloner Primary School will comply with their obligation under the Data Protection Act 2018. | Yes  No |

**SECTION 16 – SUPPORTING EVIDENCE**

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| --- |
| **Please ensure that you have read carefully the job description and person specification for the role that you are applying for. In this section you are required to detail how your knowledge, skills and experience evidence that you meet the requirements for this post as detailed in the person specification and advertisement. Shortlisting and appointment to this post will be based on your ability to meet these requirements.**  **If you submit this form via email you are declaring that the information stated is true and accurate.**  **I confirm that the information that I have provided in support of this application is complete and true and understand that knowingly to make a false statement for this purpose will be judged as serious misconduct, which may result in dismissal, or may be a criminal offence.**  **Signature: ………………………………………………………...Dated:…………………………...**  **Please return all completed applications to the school address** |

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| --- |
| **SECTION 17 – EQUAL OPPORTUNITIES MONITORING** |

|  |  |
| --- | --- |
| Gender | Male  Female  Prefer not to disclose |
| What is your ethnic group? | White British  White Irish  White Other  Mixed: White and Black  Mixed: White and Black African  Mixed: White and Asian  Asian or Asian British  Asian or Asian British: Indian  Asian or Asian British: Pakistani  Asian or Asian British: Bangladeshi  Asian or Asian British: Other Asian  Black or Black British: Caribbean  Black or Black British: African  Black or Black British: Other Black  Chinese or Other Ethnic Group  Other |
| Please specify |  |
| Do you consider yourself to have a disability as described by the Equality Act 2010? | Yes  No |
| Date of birth\* |  |

**\*** For successful candidates only, this information will be used as part of pre-employment vetting checks to assist in the confirmation of identify.